

INSTRUCTIONS ON REVERSE SIDE

12030

No.	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX		
	Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1991 1. Mailing Address <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Correct NORTH FORK CLUBS FIRST INTERSTATE BANK TRUST DEPT./ BOX 30169	LAWRENCE HOGGE C/O NORTH FORK CLUB PO BOX 8 MACKIN INN ID 83433		
NO FEE REQUIRED	SALT LAKE CITY UT 84142	3. Incorporated Under The Laws of <input checked="" type="checkbox"/> UTAH NO: 012630			
4. Names and Addresses of Officers and Directors					
	Name	Street or P.O. Address	City	State	Zip
President:	LELAND S SWANER	2660 EVERGREEN AVE.	SALT LAKE CITY, UTAH	84109	
Secretary:	HAROLD WOOLLEY	908 SHIRECLIFF RD.	SALT LAKE CITY, UTAH	84108	
Directors:	HERB ROWLAND JACK HILLS JOHN OAKASON GORDON PUTNAM JOHN HOAGLAND	5495 REDWOOD HIGHWAY 1730 HORN AVE. P.O. BOX 3399 2452 WALKER LANE 2746 BLUE SPRUCE DR.	IGNACIO RICHLAND W. SEDONA SALT LAKE CITY, UTAH SALT LAKE CITY, UTAH	CALIF. WASH. ARIZ. 84117 84117	94947 99352 86340 84117
5. Nature of Business FISHING CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <i>Leeland S. Swanner</i> Name <input checked="" type="checkbox"/> or LELAND S SWANER	Date 8-5-91	Title PRES.	