

|                                                                                                                                                        |                       |                                                                                                                                                                                                  |             |                                                                 |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 43748</b>                                                                                                                                     |                       | <b>Due no later than May 31, 2014</b>                                                                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SPECIAL OLYMPICS IDAHO, INC.<br>LAURIE J LA FOLLETTE<br>199 E. 52ND STREET<br>GARDEN CITY ID 83714 |             | LAURIE LAFOLLETTE<br>199 E. 52ND STREET<br>GARDEN CITY ID 83714 |         |             |
|                                                                                                                                                        |                       |                                                                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                                  |             |                                                                 |         |             |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                             | City        | State                                                           | Country | Postal Code |
| DIRECTOR                                                                                                                                               | TONI SMITH            | 2037 E. TRAIL BLAZER                                                                                                                                                                             | MERIDIAN    | ID                                                              | USA     | 83646       |
| DIRECTOR                                                                                                                                               | JIM KERNS             | 116 TENDRY DRIVE                                                                                                                                                                                 | BOISE       | ID                                                              | USA     | 83705       |
| PRESIDENT                                                                                                                                              | KATHY BERGER-GELLINGS | 4760 W. 33 N.                                                                                                                                                                                    | IDAHO FALLS | ID                                                              | USA     | 83402       |
| DIRECTOR                                                                                                                                               | ASHLEE ANDERSON-CHING | 9860 AZTLAN DRIVE                                                                                                                                                                                | NAMPA       | ID                                                              | USA     | 83686       |
| TREASURER                                                                                                                                              | MARK NUXOLL           | 1190 N. ETHRIDGE PLACE                                                                                                                                                                           | BOISE       | ID                                                              | USA     | 83704       |
| DIRECTOR                                                                                                                                               | CINDY MORGADO         | 25 RIDGE LOOP                                                                                                                                                                                    | JEROME      | ID                                                              | USA     | 83338       |
| DIRECTOR                                                                                                                                               | J. SCOTT ABELMAN      | 11060 W. HICKORY DRIVE                                                                                                                                                                           | BOISE       | ID                                                              | USA     | 83713       |
| DIRECTOR                                                                                                                                               | JACK JOHNSON          | 3169 N. 4425 E.                                                                                                                                                                                  | MURTAUGH    | ID                                                              | USA     | 83344       |
| DIRECTOR                                                                                                                                               | JAKE JOHNSON          | 1134 E. 1225 N.                                                                                                                                                                                  | SHELLEY     | ID                                                              | USA     | 83274       |
| SECRETARY                                                                                                                                              | KAREN SILVA           | 205 N. 10TH STREET                                                                                                                                                                               | BOISE       | ID                                                              | USA     | 83702       |
| DIRECTOR                                                                                                                                               | MARY MAY              | 1839 N. LONGRIDGE PLACE                                                                                                                                                                          | EAGLE       | ID                                                              | USA     | 83616       |
| DIRECTOR                                                                                                                                               | SIERRA PONTIUS        | 6335 N. BUCKLEY PLACE                                                                                                                                                                            | BOISE       | ID                                                              | USA     | 83713       |
| DIRECTOR                                                                                                                                               | COURTNEY LYNCH        | 4108 N. FARADAY PLACE                                                                                                                                                                            | BOISE       | ID                                                              | USA     | 83713       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 43748</b>                                                                                           |                       | 6. Annual Report must be signed.*<br>Signature: Laurie La Follette<br>Name (type or print): Laurie La Follette<br>Date: 06/03/2014<br>Title: Ceo                                                 |             |                                                                 |         |             |
| Processed 06/03/2014                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |             |                                                                 |         |             |