



**Department of State.**

**CERTIFICATE OF AMENDMENT  
OF**

SANDPOINT GUN CLUB

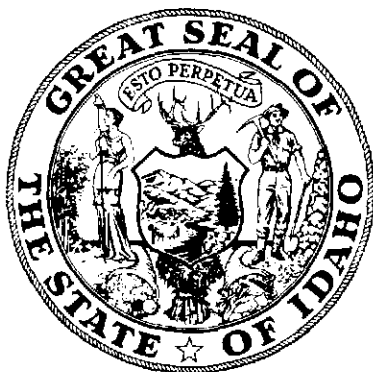
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that  
duplicate originals of Articles of Amendment to the Articles of Incorporation of \_\_\_\_\_

SANDPOINT GUN CLUB

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles  
of Amendment.

Dated June 13, 19 80.



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

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STATE

SECRETARY OF  
STATE

ARTICLES OF AMENDMENT

TO

SANDPOINT GUN CLUB

TO: THE SECRETARY OF STATE OF THE STATE OF IDAHO:

Come now the President and Secretary respectively of:

(a) Sandpoint Gun Club, and

(b) Do certify that said Articles of Incorporation are amended from fifty years duration to perpetual.

(c), (d) and (e) During the months of May and June, 1979, the entire membership consisting of thirty-four members did execute in writing, duly filed with the Corporation, their approval of said amendment.

(f) Such amendment provides for no exchange or re-classification of shares or membership.

(g) Such amendment provides for no change in capital structure.

(h) On 12 November 1979, the directors duly passed the resolution attached hereto, marked Exhibit "A" and by reference made a part hereof.

DATED this 29<sup>th</sup> day of May, 1980.

SANDPOINT GUN CLUB

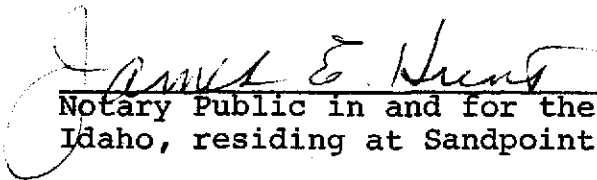
By: Russell A. Whalen  
President

Attest: Lugh M. Standish  
Secretary

STATE OF IDAHO,           )  
                                  :SS.  
County of Bonner,        )

On this 29<sup>th</sup> day of May, 1980, before me, the undersigned, a Notary Public for said State, personally appeared RUSSELL A. WHALEN and LEIGH M. STANDISH, known to me to be the President and Secretary respectively of SANDPOINT GUN CLUB, and the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same in such capacity for and upon behalf of said corporation, and that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.

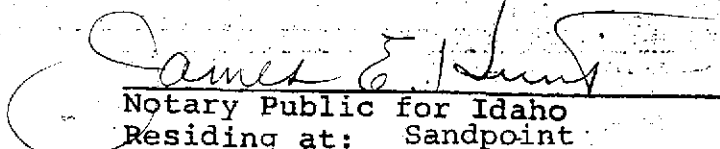
  
\_\_\_\_\_  
Notary Public in and for the State of  
Idaho, residing at Sandpoint therein.

## VERIFICATION FORM A

STATE OF IDAHO )  
 ) SS  
COUNTY OF Bonner )

I, James E. Hunt, a notary public, do hereby  
certify that on this 29th day of May, 19 80,  
personally appeared before me Russell A. Whalen, who, being by me  
first duly sworn, declared that he is the President of  
SANDPOINT GUN CLUB,  
that he signed the foregoing document as President of  
the corporation, and that the statements therein contained are true.

(Notarial Seal)

  
Notary Public for Idaho  
Residing at: Sandpoint  
My Commission Expires: Lifetime

## VERIFICATION FORM A

STATE OF IDAHO )  
 ) SS  
COUNTY OF Bonner )

I, James E. Hunt, a notary public, do hereby  
certify that on this 29th day of May, 19 80,  
personally appeared before me Leigh M. Standish, who, being by me  
first duly sworn, declared that he is the Secretary of  
SANDPOINT GUN CLUB,  
that he signed the foregoing document as Secretary of  
the corporation, and that the statements therein contained are true.

(Notarial Seal)

James E. Hunt  
Notary Public for Idaho  
Residing at: Sandpoint  
My Commission Expires: Lifetime

EXHIBIT "A"

RESOLUTION OF DIRECTORS OF  
SANDPOINT GUN CLUB

At a special meeting held on the 12<sup>th</sup> day of NOVEMBER, 1979, on waiver of notice, the following resolution was unanimously passed:

BE IT RESOLVED, that whereas unanimous consent in writing of the membership of "Sandpoint Gun Club" for the reinstatement of corporation charter for perpetual existence has been filed with the secretary hereof, and it appearing that reinstatement hereof is in the best interests of the organization,

NOW, THEREFORE, the Secretary and President are hereby authorized and directed to file with the Secretary of State of the State of Idaho all necessary documents for said reinstatement.

Attest:

L. M. Standish  
Secretary

Russell A. Whalen  
President