

No. C 146497	Due no later than December 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		MICHAEL R WHIPPLE 1311 11TH ST SOUTH NAMPA, ID 83651																		
	ALTA CROSSING, INC. MICHAEL R WHIPPLE 1311 11TH ST SOUTH NAMPA, ID 83651		3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael Whipple</td> <td>13829 Santa Rita</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Secretary</td> <td>Samantha Whipple</td> <td>13829 Santa Rita</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Michael Whipple	13829 Santa Rita	Nampa	ID	83686	Secretary	Samantha Whipple	13829 Santa Rita	Nampa	ID	83686
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Secretary	Samantha Whipple	13829 Santa Rita	Nampa	ID	83686																
5. Organized Under the Laws of: IDAHO C 146497		6. Signature _____ Date <u>10-15-04</u> Name <small>(Typed or Printed)</small> <u>Michael R. Whipple</u> Title <u>President</u>																			