

## ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED

(Instructions on back of application)

| 1. | The name of the limited liability company is Spade Service, L.L.C.                                                                        |                        | Tree Transpl                             | anting                       | & Tree                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|------------------------------|-------------------------------|
| 2. | The address of the initial registered office is:                                                                                          | 6390 Be                | acon Light Ro                            | I., E <u>agle,</u>           | ID. 83616                     |
|    | agent at that address is: Paul Sulik                                                                                                      |                        | – and the nar                            | ne of the i                  | nitial registered             |
|    |                                                                                                                                           |                        |                                          |                              |                               |
|    | Signature of registered agent :                                                                                                           | ulik                   |                                          | <del> </del>                 |                               |
| 3. | Is management of the limited liability compar                                                                                             |                        | in a managei<br>(appropriate box)        | or manag                     | ers?                          |
| 4. | If management is vested in one or more man least one initial manager. If management is address(es) of at least one initial member.  Name: | nager(s),<br>vested in | list the name<br>the members<br>Address: | (s) and add<br>, list the na | dress(es) of at<br>ame(s) and |
|    | Paul Sulik, (member)                                                                                                                      | 6390 Baar              | on Light Rd.                             | Faglo 1                      | n 83616                       |
|    | dar odriky (member y                                                                                                                      | ooso beac              | on Lique No.                             | , Lagie, i                   | <u>,,, 00010</u>              |
|    |                                                                                                                                           |                        |                                          |                              |                               |
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|    |                                                                                                                                           |                        |                                          | ,                            |                               |
|    |                                                                                                                                           |                        |                                          | 1                            |                               |
| 5. | Signature of at least one person listed in #4                                                                                             | above:                 |                                          | :                            |                               |
|    |                                                                                                                                           |                        | IDAHO SE                                 | CRETARY OF ST                | NE L                          |
|    |                                                                                                                                           | Revised 10/98          | 03/01<br>CX: 238 CT                      | /1999 @<br>: 1117% #H:       | 9:00                          |
|    |                                                                                                                                           |                        | 1 8 100.00                               | = 1 <b>00.00</b> OR          | SAM LLC # 2                   |
|    |                                                                                                                                           | C1.p85                 |                                          | 19015                        | $\cap$                        |