

| No. C 85410  | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>  |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |              |                    |             |                               |             |              |            |              |                 |                           |  |  |  |               |                 |                           |  |  |  |
|--|--|-------------------------------|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------|-----------------|---------------------------|--|--|--|---------------|-----------------|---------------------------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>  | 1. Mailing Address <small>Please Correct if Not Correct</small><br><br><b>AIRTUG, INC.</b><br><b>WILLIAM E. ANSON</b><br><b>1023 MULLAN RD E</b><br><br><b>SUPERIOR MT 59872</b> |                               | <b>RANDY BATES</b><br><b>1119 IRONWOOD PKWY</b><br><br><b>COEUR D'ALEN ID 83814</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C 85410</b> |              |                    |             |                               |             |              |            |              |                 |                           |  |  |  |               |                 |                           |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="49 361 1404 521"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>PRES.</i></td> <td><i>W. ANSON</i></td> <td><i>1023 MULLAN RD. E.</i></td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>SEC'Y.</i></td> <td><i>K. ANSON</i></td> <td><i>SUPERIOR MT. 59872</i></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |                               |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <i>PRES.</i> | <i>W. ANSON</i> | <i>1023 MULLAN RD. E.</i> |  |  |  | <i>SEC'Y.</i> | <i>K. ANSON</i> | <i>SUPERIOR MT. 59872</i> |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |              |                 |                           |  |  |  |               |                 |                           |  |  |  |
| <i>PRES.</i>   | <i>W. ANSON</i>  | <i>1023 MULLAN RD. E.</i>     |   |              |                    |             |                               |             |              |            |              |                 |                           |  |  |  |               |                 |                           |  |  |  |
| <i>SEC'Y.</i>  | <i>K. ANSON</i>  | <i>SUPERIOR MT. 59872</i>     |   |              |                    |             |                               |             |              |            |              |                 |                           |  |  |  |               |                 |                           |  |  |  |
| 5. <u>New</u> Registered Agent Signature   | 6. Signature <u><i>W. Anson</i></u> Date <u><i>10-14-99</i></u><br>Name <small>(Typed or Printed)</small> <u><i>WILLIAM ANSON</i></u> Title <u><i>PRES.</i></u>                  |                               |   |              |                    |             |                               |             |              |            |              |                 |                           |  |  |  |               |                 |                           |  |  |  |

ISSUED: 10-01-1999