

|                                                                                                                                                        |                |                                                                                                                                                                                        |        |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 105764</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2016</b>                                                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.L. & S.J., LLC<br>A RALPH GURNEY<br>1500 S WASHINGTON AVE STE A<br>EMMETT ID 83617 |        | A RALPH GURNEY<br>1500 S WASHINGTON AVE STE A<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                        |        |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                   | City   | State                                                            | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | A RALPH GURNEY | 1500 S. WASHINGTON                                                                                                                                                                     | EMMETT | ID                                                               | USA     | 83617       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 105764</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: A.RALPH GURNEY<br>Name (type or print): A.RALPH GURNEY<br>Date: 06/20/2016<br>Title: OWNER                                             |        |                                                                  |         |             |  |
| Processed 06/20/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                              |        |                                                                  |         |             |  |