

|                                                                                                                                                        |                 |                                                                                                                                  |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 114870</b>                                                                                                                                    |                 | <b>Due no later than May 31, 2011</b>                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHITCO, INC.<br>RICK WHITCOMB<br>PO BOX 1340<br>KAMIAH ID 83536 |        | RICK WHITCOMB<br>139 PINE RD<br>KAMIAH ID 83536    |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                  |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                             | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | BARB A WHITCOMB | PO BOX 1340                                                                                                                      | KAMIAH | ID                                                 | USA     | 83536-1340  |  |
| PRESIDENT                                                                                                                                              | RICK D WHITCOMB | PO BOX 1340                                                                                                                      | KAMIAH | ID                                                 | USA     | 83536-1340  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 114870</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Barb Whitcomb<br>Name (type or print): Barb Whitcomb                             |        |                                                    |         |             |  |
|                                                                                                                                                        |                 | Date: 05/05/2011<br>Title: Secretary                                                                                             |        |                                                    |         |             |  |
| Processed 05/05/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                        |        |                                                    |         |             |  |