



CERTIFICATE OF INCORPORATION
OF

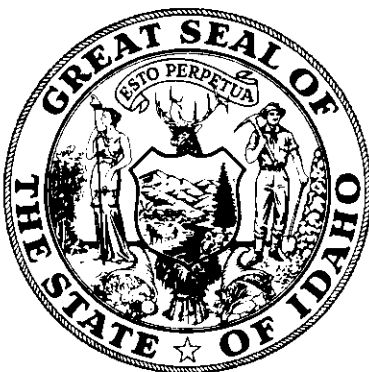
LOST RIVER CHURCH OF CHRIST, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of LOST RIVER CHURCH OF CHRIST, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated June 23, 19 86.



SECRETARY OF STATE

Corporation Clerk

RECORDED
SEC. 1

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ARTICLES OF INCORPORATION
OF
LOST RIVER CHURCH OF CHRIST, INC.

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,
allof whom are citizens of the United States of America, residents
of the State of Idaho, and of legal age, have today voluntarily
associated ourselves together for the purpose of forming a
corporation under the laws of the State of Idaho, and we hereby
certify that this is a non-profit religious organization dedicated
to the public good, serving in religious, educational, and benevo-
lent work according to the laws of God.

I.

The name of the said organization shall be the "LOST RIVER
CHURCH OF CHRIST, INC."

II.

The duration of the organization shall be perpetual.

III.

The location and post office of the registered office of the
corporation in the State of Idaho shall be 314 Delores Avenue
Arco, Idaho 83213. Maurice Crowley of 314 Delores Avenue, Arco,
Idaho, 83213 shall be the registered agent for said corporation.

IV.

The object, or purpose of the corporation (also referred to as
church, congregation) shall be to provide a place of worship
where people submitted to the authority of Jesus Christ and
recognizing the sufficiency of his Word to regulate the believer's
relationship in regard to God and to his fellowship may
assemble for worship and instruction, and to provide for

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5 the giving of thorough and efficient and practical Bible teaching
6 and training in order to build Christian charater and to
7 fit people for usefulness in the church of the Lord and to
8 serve their fellowman. Those responsible for the founding
9 of this organization believe that the Lord established in the
10 early church (A.D. 29-100) that form of worship most pleasing
11 to Him. They, therefore, believe that the New Testament
12 is a full and complete guide in Christian worship and service
13 and congregations organization and independence. They, who
14 now constitute and they who shall hereafter continue to
15 constitute this organization, will therefore, abide by and
16 confirm to that standard--to maintain this congregation as an
17 independent unit subject only to Christ and the New Testament,
18 teaching and practicing undenominational Christianity and
19 Christian unity and fellowship of worshippers by a return to
20 the Bible. In congregational organization they will endeavor
21 faithfully to select and appoint duly qualified men as set forth
22 in 1 Timothy, Titus, and 1 Peter to serve as elders (also
23 designated as bishops, overseers, pastors, shepherds, presbyters)
24 and deacons; and they will, in work and worship, under the guidance
25 of the elders (and ever at such times as they have no qualified
26 and appointed elders, they still will, in work and worship)
27 use only what is ordered or required in the NEW TESTAMENT, either
28 by (1) direct command, or (2) approved inspired example, or
29 (3) necessary inference, rejecting all the inventions, innovations,
30 and devices of men, such as the use of mechanical instruments of
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32 PAGE TWO

music in connection with worship, and of any societies--Ladies' Aid, Missionary Societies--other than the church of Christ in carrying out the work of God, and deny the use of the property against false teachers or those who advocate the theories of premillennialism, "the Crossroads heresey", and "the false teaching of not helping the needy out of the church treasury", modernism, or any other speculative teachings, i.e., anything not clearly and plainly taught in the New Testament, which are or may be causing division and disturbing the peace of the churches of Christ. In the event of any division arising over these or any other questions which may come up, the title to the property, the equipment, and the moneys held by this corporation inheres to those, whether a majority or a minority, who adhere to the requirements as herein set forth in the purpose of the church. As herein provided for, a board of directors subject to the church and its elders shall be elected to act only in legal matters concerning the property of the church and so to transact such business as decided upon in and according to instruction issued by business meetings of active mature male members in parliamentary procedure determining all processes in harmony with the avowed purpose of the church. Nothing contained herein shall in any way be construed as giving the directors any power nor any authority over the church and its elders and deacons who shall be selected from time to time, nor to limit, modify, nor change in any way the place and work of elders and deacons, teachers, preachers

(ministers, evangelists,) and other members of the church from that set forth in the New Testament.

V.

Section 1. A Board of Directors.

The Board of Directors shall consist of not less than three nor more than ten members. Each member elected to the Board of Directors shall be elected to serve for a term of five years, with the exception of the original Board of Directors; and the original Board of Directors shall be the Incorporators and their terms shall be as follows:

NAME	TERM
Don Frugoli -----	<u>5</u> year(s)
Maurice Crowley -----	<u>4</u> year(s)
Leah Nation-----	<u>1</u> year(s)
Jay Buxton-----	<u>3</u> year(s)
Jack Montgomery-----	<u>2</u> year(s)

Section 2. Qualifications, number and election of directors,

A. Qualifications

1. He shall be an active member of the church;

2. He shall be known to be in full accord with the avowed purpose of the church;

3. Should a member of the board of directors transfer membership to another congregation, move away, or for any cause become inactive in the local group, he shall automatically cease to be a member of the board of directors.

4. Should a member of the board of directors so alter his position that he is no longer in harmony with the avowed purpose of the church, he shall immediately resign or be retired upon the action of active mature male members

of the church through parliamentary procedure in harmony with the avowed purpose of the church;

B. Number of members of the board of directors:

The number of members of the board of directors shall be determined by the action of mature active male members of the church in regular business meetings for that purpose which shall be scheduled and announcement made to those assembled for Sunday morning worship. Such meetings shall be called as needs may arise, and must be called at any time that the number of directors falls below three to determine if and how many new directors shall be elected, and in any event such a meeting shall be called within an interval of time not exceeding one year from the last such meeting to determine if any or all members of the board of directors shall be re-elected and if and how many new directors shall be elected.

C. Election of directors.

Qualified candidates shall be selected and appointments shall be made by parliamentary procedure on the part of mature active male members of the congregation determining all processes in harmony with the avowed purpose of the church. Such meetings shall be scheduled and announcement made to those assembled for Sunday morning worship.

Section 3. Duties of the board of directors.

A. It shall be the duty of the board of directors as the representatives of the church to carry out the

business determined upon through due parliamentary action by mature active male members of the church in accordance with the avowed purpose of the church in obligating the church in regard to legal matters concerning the acquisition, use, and disposal of all properties and equipment and the money for or from such.

B. The execution of such legal matters obligating the church shall only be done as authorized by the mature active male members of the church in duly called business meetings and in harmony with the avowed purpose of the church. The directors have no authority to proceed with any unauthorized project, nor to interfere with the normal program of activity of the church as determined in the regular buisness meetings of the men of the church and directed by the elders. Any interference action can be taken only if and when there is disregard shown for the avowed purpose of the church, in which case any member of the church may and shall demand that through due parliamentary procedure by the mature active male members of the church all action be resolved in harmony with the avowed purpose of the church.

C. The directors shall act only as the representatives of the church (corporation) in obligating the church in harmony with the avowed purpose of the church, and shall assume no personal obligation in so doing.

D. The directors shall be under the authority of the

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5 church and its elders in harmony with the avowed purpose
6 of the church, and no action shall be taken, or avoided,
7 contrary to the avowed purpose of the church.

8 VI.

9 SCOPE OF RESTRICTIONS GOVERNING THIS CORPORATION.

10 The extent to which restrictions are imposed in the articles
11 of this corporation are applicable only to this local organization
12 in all of its activities and are not to run with the properties
13 and equipment disposed of by authorized sale for foreclosure.
14 Nor shall these restrictions be interpreted to restrict the use
15 of the property and facilities for funerals, weddings, religious
16 discussions or debates, nor other uses which are right, good and
17 wholesome in themselves, in civic good, as housing, shelter,
18 and first aid in case of common disaster, or eating a common
19 meal together, if and when such use is granted by the church
20 (not at the pleasure of just one or a few) and does not
21 interfere with and is not injurious to the primary use and
22 purpose of the property and facilities.

23 VII.

24 AMENDMENT

25 These articles may be amended in conformity with Idaho
26 Code,

27 VIII.

28 The names and post office addresses of each of the
29 incorporators are as follows:

NAME	ADDRESS
DON FRUGOLI	Rt 1, Box 100 Arco, Idaho 83213
MAURICE CROWLEY	314 Delores Avenue Arco, Idaho 83213
LEAH NATION	Rt 1, Box 114 Moore, Idaho 83255
JAY BUXTON	Rt 1, Box 104 Moore, Idaho 83255
JACK MONTGOMERY	354 Augusta Drive P.O. Box 235 Arco, Idaho 83213

Don Frugoli
DON FRUGOLI

Maurice Crowley
MAURICE CROWLEY

Leah Nation
LEAH NATION

Jay Buxton
JAY BUXTON

Jack Montgomery
JACK MONTGOMERY

STATE OF IDAHO
County of Butte--ss

On this 18 day of May, 1986, before me, the undersigned, a Notary Public in and for said county and state, personally appeared, Don Frugoli, Maurice Crowley, Leah Nation, Jay Buxton, Jack Montgomery, all known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Vera Jean Keith
Notary Public for Idaho, residing at Arco.