

| No. <b>W 9675</b>                                                                                                                                      | <b>Due no later than September 30, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | 2. Registered Agent and Office <b>NO PO BOX</b>    |                        |              |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|------------------------|--------------|-------|-----|--------------------|--------------------------|--------------------------|--------------|-----------|--------------|---------|---------------------|--------------------------|-------|----|-------|---------|---------------------|---------------------|-------|----|-------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | STEVEN E ALKIRE<br>300 N 6TH ST<br>BOISE, ID 83702 |                        |              |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
|                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br><br>NOBLE NORSE, LLC<br>5721 HALLMARK CT<br>BOISE, ID 83703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                    |                        |              |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | 3. <u>New</u> Registered Agent Signature           |                        |              |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
|                                                                                                                                                        | <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><del>MANAGER</del></td> <td><i>Audrey Gulbranson</i></td> <td><i>5721 Hallmark Ct.</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83703</i></td> </tr> <tr> <td>MANAGER</td> <td>KRISTAHN GULBRANSON</td> <td>8890 W. RIVER BEACH LANE</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>MANAGER</td> <td>ERICK M. GULBRANSON</td> <td>5721 HALLMARK COURT</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table> | Office held              | Name                                               | Street or P.O. Address | City         | State | Zip | <del>MANAGER</del> | <i>Audrey Gulbranson</i> | <i>5721 Hallmark Ct.</i> | <i>Boise</i> | <i>ID</i> | <i>83703</i> | MANAGER | KRISTAHN GULBRANSON | 8890 W. RIVER BEACH LANE | BOISE | ID | 83714 | MANAGER | ERICK M. GULBRANSON | 5721 HALLMARK COURT | BOISE | ID | 83703 |  |
| Office held                                                                                                                                            | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address   | City                                               | State                  | Zip          |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
| <del>MANAGER</del>                                                                                                                                     | <i>Audrey Gulbranson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>5721 Hallmark Ct.</i> | <i>Boise</i>                                       | <i>ID</i>              | <i>83703</i> |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
| MANAGER                                                                                                                                                | KRISTAHN GULBRANSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8890 W. RIVER BEACH LANE | BOISE                                              | ID                     | 83714        |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
| MANAGER                                                                                                                                                | ERICK M. GULBRANSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5721 HALLMARK COURT      | BOISE                                              | ID                     | 83703        |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 9675                                                                                                 | 6. Signature <i>Audrey Gulbranson</i> Date <i>7-11-04</i><br>Name (Typed or Printed) <i>AUDREY O. GULBRANSON</i> Title <i>MANAGER</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                    |                        |              |       |     |                    |                          |                          |              |           |              |         |                     |                          |       |    |       |         |                     |                     |       |    |       |  |