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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 58933</b>                                                                                                                                     |                             | <b>Due no later than Feb 28, 2018</b>                                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VICTORY PROPERTIES-MAPLE HOUSE-L.L.C.<br>CHRISTOPHER MICHAEL VICTORY<br>1815 E. SERCHIO COURT<br>MERIDIAN ID 83642 |          | CHRISTOPHER MICHAEL VICTORY<br>1815 E. SERCHIO COURT<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                             |                                                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                             |                                                                                                                                                                                     |          |                                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name                        | Street or PO Address                                                                                                                                                                | City     | State                                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CHRISTOPHER MICHAEL VICTORY | 1815 E. SERCHIO COURT                                                                                                                                                               | MERIDIAN | ID                                                                        | USA     | 83642            |  |
| MEMBER                                                                                                                                                 | ANDREA SUZAN VICTORY        | 1815 E. SERCHIO COURT                                                                                                                                                               | MERIDIAN | ID                                                                        | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                             | 6. Annual Report must be signed.*                                                                                                                                                   |          |                                                                           |         |                  |  |
| <b>ID<br/>W 58933</b>                                                                                                                                  |                             | Signature: Chris Victory                                                                                                                                                            |          |                                                                           |         | Date: 01/14/2018 |  |
|                                                                                                                                                        |                             | Name (type or print): Chris Victory                                                                                                                                                 |          |                                                                           |         | Title: Owner     |  |
| Processed 01/14/2018                                                                                                                                   |                             | * Electronically provided signatures are accepted as original signatures.                                                                                                           |          |                                                                           |         |                  |  |