

|  |   |  |   |       |                                      |             |
|--|---|--|---|-------|--------------------------------------|-------------|
| No. <b>C 189336</b>  | <b>Due no later than Dec 31, 2013</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |       |                                      |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CIT BANK<br>1 CIT DRIVE #2108-A<br>LIVINGSTON NJ 07039 |  | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |       |                                      |             |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                                |       |                                      |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |   |       |                                      |             |
| Office Held  | Name  | Street or PO Address   | City  | State | Country                              | Postal Code |
| PRESIDENT  | RANDALL M CHESLER   | 1 CIT DRIVE  | LIVINGSTON  | NJ    | USA                                  | 07039       |
| SECRETARY  | CHRISTOPHER H PAUL  | 1 CIT DRIVE  | LIVINGSTON  | NJ    | USA                                  | 07039       |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>C 189336</b>  |   | 6. Annual Report must be signed.*<br>Signature: Christopher H. Paul<br>Name (type or print): Christopher H. Paul |   |       | Date: 12/16/2013<br>Title: Secretary |             |
| Processed 12/16/2013   |   | * Electronically provided signatures are accepted as original signatures.  |   |       |                                      |             |