

| No. C 91675 | Annual Report Form Due No Later Than November 30, 1997 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|---------------|-----------------|-----|-------|------------|-----------------|---------------|-----------------|-----|-------|------------|-------------|---------------|------------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct LUPHER PAINTING, INC. BILL LUPHER 350 VAN BUREN | | BILL LUPHER 350 VAN BUREN AMERICAN FALL ID 83211 | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * | AMERICAN FALLS ID 83211 | | 3. Organized Under the Laws of: ID C 91675 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 25%;"><u>Name</u></th> <th style="width: 25%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bill S. Lupher</td> <td>350 Van Buren</td> <td>American Falls,</td> <td>Id.</td> <td>83211</td> </tr> <tr> <td>Secretary:</td> <td>Chris L. Lupher</td> <td>350 Van Buren</td> <td>American Falls,</td> <td>Id.</td> <td>83211</td> </tr> <tr> <td>Directors:</td> <td>Dan Leonard</td> <td>722 North 7th</td> <td>Pocatello,</td> <td>Idaho</td> <td>83210</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Bill S. Lupher | 350 Van Buren | American Falls, | Id. | 83211 | Secretary: | Chris L. Lupher | 350 Van Buren | American Falls, | Id. | 83211 | Directors: | Dan Leonard | 722 North 7th | Pocatello, | Idaho | 83210 |
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| 5. | | 6. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Signature <u>Chris L. Lupher</u> Date <u>10/13/97</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Name (Typed or Printed) <u>Chris L. Lupher</u> Title <u>Sec.</u> | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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