

|  |                  |   |       |  |         |                  |  |
|--|------------------|---|-------|--|---------|------------------|--|
| No. <b>C 63930</b>   |                  | <b>Due no later than May 31, 2015</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GARCON, INC.<br>GARY BUCKLEY<br>1380 E COMMERCIAL STE 101<br>MERIDIAN ID 83642 |       | GARY BUCKLEY<br>4445 N. LINDA VISTA LANE<br>BOISE 83704-2817 |         |                  |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |  |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code      |  |
| SECRETARY  | CONNIE J BUCKLEY | 4445 N. LINDA VISTA LANE  | BOISE | ID   | USA     | 83704-2817       |  |
| PRESIDENT  | (GARY) R BUCKLEY | 4445 N. LINDA VISTA LANE  | BOISE | ID   | USA     | 83704-2817       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |       |  |         |                  |  |
| <b>ID<br/>C 63930</b>  |                  | Signature: Gary Buckley   |       |  |         | Date: 03/24/2015 |  |
|  |                  | Name (type or print): Gary Buckley  |       |  |         | Title: President |  |
| Processed 03/24/2015   |                  | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                  |  |