

No. 70429	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office MIKE STEVENS 49 EAST SUNSET CIRCLE REXBURG ID 83440
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		
1. Mailing Address — Please Correct JPM, INC. MIKE STEVENS 49 EAST SUNSET CIRCLE REXBURG ID 83440	3. Incorporated Under The Laws of ID NO: 070429	

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MIKE A. STEVENS	49 SUNSET CIRCLE	REXBURG	IDAHO	83440
Secretary:	MIKE A. STEVENS	49 SUNSET CIRCLE	REXBURG	IDAHO	83440
Directors:	PHIL STEVENS	STAR ROUTE	NEWDALE	IDAHO	83436
	MIKE A. STEVENS	49 SUNSET CIRCLE	REXBURG	IDAHO	83440

5. Nature of Business

INVESTMENTS

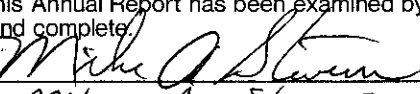
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title


 Mike A Stevens

7-12-90

President