No. W 40071		Due no later than Jun 30, 2016		2.	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. P.J.B. CONSTRUCTION, LLC PAUL BUSHMAN 3001 SHAMROCK AVE NAMPA ID 83686			PAUL BUSHMAN 3001 SHAMROCK AVE. NAMPA ID 83686 3. New Registered Agent Signature:*			
				3.				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Com	panies: Enter Nai	mes and Addresses of at leas	st one Member or Manager.					
Office Held	Name	St	reet or PO Address		City	State	Country	Postal Code
MEMBER PAUL BUSHM		1AN 30	001 SHAMROCK AVE		Nampa	ID		83686
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 40071		Signature: Paul Bushman			Date: 04/24/2016			
		Name (type or print): Paul Bushman			Title: Manager			
* Electronically provided signatures are accepted as original signatures.								