

No. <b>C 180260</b>	<b>Due no later than Sep 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> GROUSE CREEK RANCH HOMEOWNERS ASSOCIATION, INC. KEITH MILLER 14400 N. 76TH PLACE SCOTTSDALE AZ 85260 USA		PHYLLIS LAMKEN 1717 PROUDFOOT LANE VICTOR ID 83455			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JOE TAMERON	20 E. THOMAS RD. SUITE 2300	MESA	AZ	USA	85012
DIRECTOR	CRAIG EMMERSON	14400 N 76TH PLACE	SCOTTSDALE	AZ	USA	85260
5. Organized Under the Laws of:  <b>ID C 180260</b>		6. Annual Report must be signed.* Signature: CRAIG EMMERSON Name (type or print): CRAIG EMMERSON  Date: 07/23/2015 Title: DIRECTOR				
Processed 07/23/2015		* Electronically provided signatures are accepted as original signatures.				