INSTRUCTIONS ON REVERSE SIDE

| No. | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address - Please Correct 068143 | | 2. Registered Agent and Office **KKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
|--|--|---|---|----------------------|--|
| Return To | | | | | |
| Secretary of State Room 203, Statehouse Roise, ID 83720 SEC. O SE | IDAHO VETERAL PATTY HALSTRO PO BOX 7765 BOISE: IDAHO 83707 | NS ASSISTANCE LEAGUE | 80 ISE - IOA 83 70 7 3. Incorporated Under of | HC // er The Laws | OV 4 1988 |
| 4. Names and Addresses of Offic | Name | Street or P.O. Address | City | State | Zip |
| President: Secretary: | Norman B. Weber | 537 Avenue H. #802 | Boise | ID | 83712 |
| Directors: | George Serr Charles Madden Edward Utley John Mamerow Carl Paul William Robison | Route 2, Box 350 1456 Symphony Court Riviera Estates, Sp. # 7676 Carriage Lane Star Route, Box 55 1018 North 11th Street | Boise Kamiah | ID ID ID ID | 83355 83706 83616 83704 83536 83702 |
| 5. Nature of Business | true, corre | at this Annual Report has been examed and complete. | · | _ | - |
| Nonprofit Organization | Name (Typed or David M. Ricks | | Date /p-3/-88 Title Assistant Treasurer | | |