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| No. 35320  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989 | 2. Registered Agent and Office  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC OF STATE<br>NO FEE REQUIRED<br>09 OCT 17 AM 8 55 |   | 1. Mailing Address — Please Correct 35320<br>FALLSMEN, INC. (THE)<br>DEAN M. MANDILOFF<br>850 SAFSTROM DR<br><br>IDAHO FALLS ID 83401 |

## 4. Names and Addresses of Officers and Directors

| Name                         | Street or P.O. Address | City        | State | Zip   |
|------------------------------|------------------------|-------------|-------|-------|
| President: Robert Leo McVean | 973 Safstrom Drive     | Idaho Falls | ID    | 83401 |
| Secretary: Ross Miner        | 263 9th Street         | Idaho Falls | ID    | 83401 |
| Directors: Dean M. Mandiloff | 850 Safstrom Drive     | Idaho Falls | ID    | 83401 |
| Donald D. Taylor             | 809 Sonja Ave.         | Idaho Falls | ID    | 83402 |

## 5. Nature of Business

Educational & Charitable  
 (U.S. IRS classification  
 501 (c) (3))

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 (Typed or  
 Name Printed)

Dean M. Mandiloff

Date

Oct. 13, 1989

Title

Treasurer