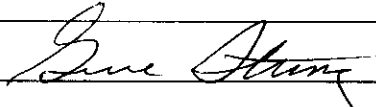


|                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 79232</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2001<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>SOUTHWEST, INC.<br>GENE STUNZ<br>824 REECE AVENUE<br><br>NYSSA, OR 97913 | 2. Registered Agent and Office <b>NO PO BOX</b><br>SUZANNE BALDWIN<br>6226 EDGEWATER DRIVE<br><br>BOISE, ID 83705<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held          | Name              | Street or P.O. Address | City        | State | Zip   |
|----------------------|-------------------|------------------------|-------------|-------|-------|
| PRESIDENT & DIRECTOR | GENE STUNZ        | 824 REECE AVE.         | NYSSA, OR   |       | 97913 |
| SECRETARY & DIRECTOR | ROSEMARY HENIGSON | 2461 SW 2ND AVE.       | ONTARIO, OR |       | 97914 |
| DIRECTOR             | JAMES W. BALDWIN  | 6226 EDGEWATER DR.     | BOISE, ID.  |       | 83709 |
| DIRECTOR             | SUZANNE BALDWIN   | 6226 EDGEWATER DR.     | BOISE, ID.  |       | 83709 |
| DIRECTOR             | ERIC A. STUNZ     | 2310 N. 20TH           | BOISE, ID.  |       | 83702 |
| DIRECTOR             | HELEN E. STUNZ    | 824 REECE              | NYSSA, OR   |       | 97913 |

|                                                                                                 |                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 79232</div> | 6. Signature  Date <u>6/10/01</u><br>Name (Typed or Printed) <u>GENE STUNZ</u> Title <u>PRESIDENT</u> |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 06/01/2001

Do Not Tape or Staple

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