No. <b>C 186199</b>		Due no later than Feb 28, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		INCORP SERVICES, INC.			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  MOUNT OLYMPUS MORTGAGE COMPANY MICHAEL ARNALL 2600 MICHELSON DR STE 250		1310 S VISTA AVE STE 27 BOISE ID 83705			
				3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		IRVINE CA 92612					
4. Corporations: Enter Na	mes and Busi	ness Addresses of Pr	resident, Secretary, and Directors. Treasurer	(optional).			
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TRACY AN	N LAMPMAN	2600 MICHELSON DRIVE STE 250	IRVINE	CA	USA	92612
DIRECTOR	CLAUDE ED	DEN ARNALL	2600 MICHELSON DRIVE STE 250	<b>IRVINE</b>	CA	USA	92612
PRESIDENT	MICHAEL T	ODD ARNALL	2600 MICHELSON DRIVE STE 250	IRVINE	CA	USA	92612
TREASURER	MICHAEL T	ODD ARNALL	2600 MICHELSON DRIVE STE 250	IRVINE	CA	USA	92612
SECRETARY		ODD ARNALL	2600 MICHELSON DRIVE STE 250	IRVINE	CA	USA	92612
DIRECTOR	MICHAEL T	ODD ARNALL	2600 MICHELSON DRIVE SUITE 250	IRVINE	CA	USA	92612
5. Organized Under the Laws of:		6. Annual Report r					
CA		Signature: Seymour Schlosser		Date: 02/27/2018			
C 186199		Name (type or p	Title: Chief Financial Off.				
Processed 02/27/2018		* Electronically pro	vided signatures are accepted as original sign	natures.			