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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 60762</b>                                                                                                                                     |               | <b>Due no later than Mar 31, 2010</b>                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHAND, LLC<br>PATRICK WERRY<br>171 SNOWPLOW RD UNIT 2<br>SANDPOINT ID 83864 |           | PATRICK WERRY<br>55 WILLIAMS RD<br>SAGLE ID 83860  |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                              |           |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                         | City      | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | PATRICK WERRY | 171 SNOWPLOW UNIT 2                                                                                                                          | SANDPOINT | ID                                                 | USA     | 83864            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                            |           |                                                    |         |                  |  |
| <b>ID<br/>W 60762</b>                                                                                                                                  |               | Signature: Patrick Werry                                                                                                                     |           |                                                    |         | Date: 04/19/2010 |  |
|                                                                                                                                                        |               | Name (type or print): Patrick Werry                                                                                                          |           |                                                    |         | Title: President |  |
| Processed 04/19/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                    |           |                                                    |         |                  |  |