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|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 90400</b>                                                                             | <b>Due no later than September 30, 2003</b><br><b>Annual Report Form</b>                                                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>SUE MATTISON</b><br><b>1392 W HENDRICKS CT</b><br><b>MERIDIAN, ID 83642 1326</b> |                                                                                                                                      |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | Mailing Address (Correct in this box if applicable)<br><b>EMERGENCY NURSES ASSOCIATION SNAKE</b><br><b>SUE MATTISON</b><br><b>1892 W HENDRICKS CT</b><br><br><b>MERIDIAN, ID 83642 1326</b> | 3. <u>New</u> Registered Agent Signature                                                                                               |                                                                                                                                      |              |            |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                   |                                                                                                                                                                                             |                                                                                                                                        |                                                                                                                                      |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                                                                             |                                                                                                                                        |                                                                                                                                      |              |            |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                          | <u>City</u>                                                                                                                          | <u>State</u> | <u>Zip</u> |
| President                                                                                      | PAT BURTON                                                                                                                                                                                  | 1923 N. TRAIL CREEK WAY                                                                                                                | EAGLE                                                                                                                                | ID           | 83616-6607 |
| President                                                                                      | DENNIS EMMERSON                                                                                                                                                                             | 3011 Ustick Cir                                                                                                                        | BOISE                                                                                                                                | ID           | 83704-6101 |
| Elect                                                                                          |                                                                                                                                                                                             |                                                                                                                                        |                                                                                                                                      |              |            |
| TREASURER                                                                                      | Sue Mattison                                                                                                                                                                                | 1892 Hendricks Ct.                                                                                                                     | MERIDIAN                                                                                                                             | ID           | 83642-1326 |
| SECRETARY                                                                                      | JASON BYBEE                                                                                                                                                                                 | 695 E. Full Moon St.                                                                                                                   | KUNA                                                                                                                                 | ID           | 83644-5503 |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 90400                                        |                                                                                                                                                                                             |                                                                                                                                        | 6. Signature <u>Patricia W. Burton</u> Date <u>8/19/03</u><br>Name (Typed or Printed) <u>Patricia W. Burton</u> Title <u>8/19/03</u> |              |            |