

|                                                                                                                                                        |                 |                                                                                                                                                 |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 190647</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2018</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DENICI CONTRACTING INC.<br>DENNIS WILSON<br>5652 CRIMSON WAY<br>BOISE ID 83703 |       | DENNIS WILSON<br>5652 CRIMSON WAY<br>BOISE ID 83703 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                 |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City  | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | NICOLA R WILSON | 5652 CRIMSON WAY                                                                                                                                | BOISE | ID                                                  | USA     | 83703       |  |
| PRESIDENT                                                                                                                                              | DENNIS A WILSON | 5652 CRIMSON WAY                                                                                                                                | BOISE | ID                                                  | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 190647</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Dennis Wilson<br>Name (type or print): Dennis Wilson<br>Date: 01/23/2018<br>Title: President    |       |                                                     |         |             |  |
| Processed 01/23/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                     |         |             |  |