| No. <b>W 177012</b>  | Due no later than Jan 31, 2018   |                                    | 2. Registered A | 2. Registered Agent and Address (NO PO BOX)                  |         |             |  |
|--|--|------------------------------------|-----------------|--|---------|-------------|--|
| Return to:   | Annual Report Form   |                                    |                 | MATTHEW SIMONS<br>2020 E SUMMERRIDGE DR<br>MERIDIAN ID 83646 |         |             |  |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.  SIMONS COATINGS & WATERPROOFING LLC  MATTHEW SIMONS  2020 E SUMMERRIDGE DR |                                    |                 |  |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080         |  |                                    | MERIDIAN I      | ויובאנוטואויו 65040  |         |             |  |
|  | MERIDIAN ID 83646  |                                    | 3. New Registe  | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                           |  |                                    |                 |  |         |             |  |
| 4. Limited Liability Companies: Enter Na                           | mes and Addresses  | of at least one Member or Manager. |                 |  |         |             |  |
| Office Held Name   |  | Street or PO Address               | City            | State  | Country | Postal Code |  |
| MEMBER MATTHEW SIMONS  |  | 2020 E SUMMERRIDGE DR              | MERIDIAN        | ID   | USA     | 83646       |  |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.* |  |                                    |                 |  |         |             |  |
| Signature: Matthew Simons  |  | new Simons                         |                 | Date: 11/27/2017   |         |             |  |
| W 177012   | Name (type or print): Matthew Simons   |                                    |                 | Title: Owner   |         |             |  |
| Processed 11/27/2017   | * Electronically provided signatures are accepted as original signatures.  |                                    |                 |  |         |             |  |