

CERTIFICATE OF AUTHORITY OF

ABSOLUTELY NORTHWEST, INC.

duplicate origir	T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that ABSOLUTELY NORTHWEST, INC.
duly signed and	for a Certificate of Authority to transact business in this State. I verified pursuant to the provisions of the Idaho Business Corporation Act, have n this office and are found to conform to law.
ACCORD	INGLY and by virtue of the authority vested in me by law, I issue this Certificate of ABSOLUTELY NORTHWEST, INC.
to transact busi	ness in this State under the nameand attach hereto a duplicate original of the Application
for such Certifi	
THE	T SEA O PEROTO SECRETARY OF STATE
	Corporation Clerk

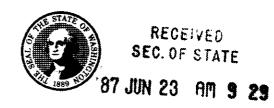
APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

RECEIVED

SEC. OF STATE To the Secretary of State of Idaho Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose supply to feel with season and for that purpose supply to feel with the season and for that purpose supply to transact business in your State, and for that purpose supply to transact business in your State, and for that purpose supply to transact business in your State, and for that purpose supply to transact business in your State, and for that purpose supply to transact business in your State, and for that purpose supply to transact business in your State, and for that purpose supply to the supply to t 1. The name of the corporation is Absolutely Northwest, Inc. 2. The name which it shall use in Idaho is ____Absolutely Northwest, Inc. (To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.) 3. It is incorporated under the laws of the State of Washington 4. The date of its incorporation is April 27, 1987 and the period of its duration is <u>perpetual</u> 5. The address of its principal office in the state or country under the laws of which it is incorporated is East 326 11th, Spokane, Washington 99202 6. The address to which correspondence should be addressed, if different from that in item 5. Same 7. The street address of its proposed registered office in Idaho is Harbor Center, Suite 100, Coeur d'Alene, ID 83814 ____, and the name of its proposed registered agent in Idaho at that address is Kerwin Bennett 8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are: retail business 9. The names and respective addresses of its directors and officers are: Name Office Address James L. Murphy Pres./Treas. East 326 11th, Spokane, WA 99202 Jack F. Ohl ______ V.P./ Sec. N. 215 Mitchell Dr., Liberty Lake, WA 99019

	Office*	Address
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The corporation accepts and sl Idaho.	hall comply with the pro	ovisions of the Constitution and the laws of the State of
Dated: 6/11/87		
TATE OF WASHINGTON	By and	Its Secretary/ Asxinant Sux splease specify)
	Ву	(Corporation Name) LV lunc Its President/VioexPxos/ftxot (please specify)
	and ser	(Corporation Name) LV lunc Its President/VioexPxos/ftxot (please specify)
OUNTY OF SPOKANE I, Teresa A. Sherm his 11th day	and)) ss:) nan of June	(Corporation Name) Its President/ Vioex XXXX (please specify) Its Secretary/ Asxistant Sux (please specify)
I, Teresa A. Sherm his 11th day no James L. Murphy &	By and see	(Corporation Name) Its President/ Vioex Xxxx (please specify) Its Secretary/ Asxistant Sux (please specify)
his <u>11th</u> day ne <u>James L. Murphy &</u> gthe <u>President & Secre</u>	By	(Corporation Name) Its President/ Viocal xosultant (please specify) Its Secretary/ Asxistant Sux otary (please specify)



STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that, according to records on file in this office, as of the date of this certificate,

ABSOLUTELY NORTHWEST, INC.

is a

WASHINGTON

corporation,

duly authorized to transact business or conduct affairs as a corporation in the State of Washington.

Date: JUNE 15, 1987

Corporation Number: 601 022 150

Date of Incorporation

or Qualification: APRIL 27, 1987

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State