

|                                                                                                                                                        |                   |                                                                                                                                          |       |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 97204</b>                                                                                                                                     |                   | <b>Due no later than Oct 31, 2015</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FABRI-STEEL LLC<br>BRANDON JOHNSON<br>23322 N POPE RD<br>ATHOL ID 83801 |       | BRANDON JOHNSON<br>23322 N POPE RD<br>ATHOL ID 83801 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                          |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                     | City  | State                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | BRANDON D JOHNSON | 23322 N POPE RD                                                                                                                          | ATHOL | ID                                                   | USA     | 83801            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                        |       |                                                      |         |                  |  |
| <b>ID<br/>W 97204</b>                                                                                                                                  |                   | Signature: brandon d johnson                                                                                                             |       |                                                      |         | Date: 09/24/2015 |  |
|                                                                                                                                                        |                   | Name (type or print): brandon d johnson                                                                                                  |       |                                                      |         | Title: president |  |
| Processed 09/24/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                      |         |                  |  |