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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 4292</b>                                                                                                                                           | <b>Annual Report Form 1997</b><br>Due No Later Than November 30,                                                                                                      |  | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct if Not Correct:<br><br><b>OCM-IDAHO, LLC</b><br><b>CHRIS J ANTON</b><br><b>720 PARK BLVD STE 265</b><br><br><b>BOISE ID 83712</b> |  | <b>CHRIS J ANTON</b><br><b>720 PARK BLVD STE 265</b><br><br><b>BOISE ID 83712</b><br><br>3. Organized Under the Laws of:<br><br><b>ID W 4292</b> |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

| Office held | Name           | Street or P.O. Address | City            | State | Zip   |
|-------------|----------------|------------------------|-----------------|-------|-------|
| Principal   | Steve Rust     | 451 Fairbrook          | Boise           | Idaho | 83706 |
| ✓           | Kathleen Weiss | 2511 N. Eagle Rd       | Eagle           | Idaho | 83616 |
| ✓           | Breg Diven     | 1214 Wilmington        | Salt Lake, City |       | 84106 |
| ✓           | Dave Helbig    | 1214 Wilmington        | Salt Lake, City |       | 84106 |

|                            |                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 5. SIGNATURE OF CURRENT RA | 6.<br>Signature <u>Chris J. Anton</u> Date <u>7/28/97</u><br>Name (Typed or Printed) <u>CHRIS J. ANTON</u> Title <u>Principal</u> |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

2936

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE