

| No. <b>C 92070</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Due no later than Apr 30, 2002<br>Annual Report Form                                                                                                                                                                                     |                                                | 2. Registered Agent and Office <b>NO PO BOX</b>                            |             |                           |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|-------------|---------------------------|------------------------|----------|-------------------------|--------------------|------------|------------|---------|-------|------|-------|------------|--------------|---|---|---|---|-----------|--------------------|------------------------------------------------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                                                                  |                                                | CLAYTON ROBISON<br>52 WEST 2ND NORTH BENNINGTC<br><br>MONTPELIER, ID 83254 |             |                           |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S & R LAND AND LIVESTOCK, INC.<br>CLAYTON ROBISON<br>52 WEST 2ND NORTH BENNINGTON<br><br>MONTPELIER, ID 83254                                                                                                                            |                                                |                                                                            |             |                           |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT:</td> <td>SCOTT SHAW</td> <td>Box 453</td> <td>Idaho</td> <td>Wyo.</td> <td>82937</td> </tr> <tr> <td>SECRETARY:</td> <td>ROZANNA SHAW</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR:</td> <td>CLAYTON B. ROBISON</td> <td colspan="4">52 W. 2ND N. BENNINGTON - MONTPELIER, ID 83254</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                          |                                                |                                                                            | Office held | Name                      | Street or P.O. Address | City     | State                   | Zip                | PRESIDENT: | SCOTT SHAW | Box 453 | Idaho | Wyo. | 82937 | SECRETARY: | ROZANNA SHAW | " | " | " | " | DIRECTOR: | CLAYTON B. ROBISON | 52 W. 2ND N. BENNINGTON - MONTPELIER, ID 83254 |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                     | Street or P.O. Address                         | City                                                                       | State       | Zip                       |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| PRESIDENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCOTT SHAW                                                                                                                                                                                                                               | Box 453                                        | Idaho                                                                      | Wyo.        | 82937                     |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| SECRETARY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROZANNA SHAW                                                                                                                                                                                                                             | "                                              | "                                                                          | "           | "                         |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| DIRECTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLAYTON B. ROBISON                                                                                                                                                                                                                       | 52 W. 2ND N. BENNINGTON - MONTPELIER, ID 83254 |                                                                            |             |                           |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 92070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <table border="1"> <tr> <td>Signature</td> <td><i>Clayton B. Robison</i></td> <td>Date</td> <td>02-14-02</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>CLAYTON B. ROBISON</td> <td>Title</td> <td>DIRECTOR</td> </tr> </table> |                                                |                                                                            | Signature   | <i>Clayton B. Robison</i> | Date                   | 02-14-02 | Name (Typed or Printed) | CLAYTON B. ROBISON | Title      | DIRECTOR   |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Clayton B. Robison</i>                                                                                                                                                                                                                | Date                                           | 02-14-02                                                                   |             |                           |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CLAYTON B. ROBISON                                                                                                                                                                                                                       | Title                                          | DIRECTOR                                                                   |             |                           |                        |          |                         |                    |            |            |         |       |      |       |            |              |   |   |   |   |           |                    |                                                |  |  |  |