| No. <b>C 168922</b>                                                                           |                                                       | Due no later than Sep 30, 2010                                                                                                                                 |                                                              | 2 | 2. Registered Agent and Address (NO PO BOX)                                              |          |                   |                         |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---|------------------------------------------------------------------------------------------|----------|-------------------|-------------------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080           |                                                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  RAZOR'S EDGE BOXING CLUB, INC.  HOLLY L. GREGSON 728 N WABASH AVE IDAHO FALLS ID 83401 |                                                              |   | KELLY GREGSON 728 N WABASH AVE IDAHO FALLS ID 83401  3. New Registered Agent Signature:* |          |                   |                         |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine                |                                                       | and Addresses of Dress                                                                                                                                         | door County and Sunstana Trans                               |   | ntional)                                                                                 |          |                   |                         |
| 20 20 2                                                                                       | Name                                                  | ess Addresses of Presi                                                                                                                                         | Street or PO Address                                         |   | City                                                                                     | State    | Country           | Postal Code             |
| TREASURER<br>SECRETARY                                                                        | VALENTINE GOMEZ<br>KELLY L GREGSON<br>HOLLY L GREGSON |                                                                                                                                                                | 2206 WAHLQUIST DRIVE.<br>728 N. WABASH<br>728 N. WABASH AVE. |   | IDAHO FALLS<br>IDAHO FALLS<br>IDAHO FALLS834                                             | ID<br>ID | USA<br>USA<br>USA | 83401<br>83401<br>83401 |
| 5. Organized Under the Laws of:                                                               |                                                       | 6. Annual Report must be signed.*                                                                                                                              |                                                              |   |                                                                                          |          |                   |                         |
| ID<br>C 168922                                                                                |                                                       | Signature: Holly Gregson Name (type or print): Holly Gregson                                                                                                   |                                                              |   | Date: 07/19/2010<br>Title: President                                                     |          |                   |                         |
| rocessed 07/19/2010 * Electronically provided signatures are accepted as original signatures. |                                                       |                                                                                                                                                                |                                                              |   |                                                                                          |          |                   |                         |