

No. <b>C 46695</b>		<b>Due no later than Jan 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  MILLER LAND CO., INC. SUSAN L ROBBINS PO BOX 59 MELBA ID 83641-0059		ROBERT D MILLER 7267 BASE LINE ROAD MELBA ID 83641-5123			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SUSAN L ROBBINS	1850 TRENT POINT PLACE	BOISE	ID	USA	83712	
PRESIDENT	STEPHEN J MILLER	451 E GLENDALE AVE	PHOENIX	AZ	USA	85020	
TREASURER	VICKI L JANSSON	2371 N MONICO WAY	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of:  <b>ID</b> <b>C 46695</b>		6. Annual Report must be signed.*  Signature: Susan Robbins Name (type or print): Susan Robbins					
		Date: 12/11/2017 Title: Secretary					
Processed 12/11/2017      * Electronically provided signatures are accepted as original signatures.							