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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 56305</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JIMMIE H STEINKE</b><br><b>1304 EAST STREET</b><br><br><b>COTTONWOOD ID 83522</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ST. JOSEPH BUILDING ASSOCIAT</b><br><b>JIMMIE H STEINKE</b><br><b>1304 EAST STREET</b><br><br><b>COTTONWOOD ID 83522</b> | 3. Organized Under the Laws of:<br><br><b>ID C 56305</b>                                                                                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                        |                                                                                                                                                  |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                    |
| Grand Knight                                                                                                                                                                                                                                                  | Carl F. Schmidt                                                                                                                                                                        | P.O. Box 50                                                                                                                                      |
| Financial Secretary                                                                                                                                                                                                                                           | Jimmie H Steinke                                                                                                                                                                       | P.O. Box 342                                                                                                                                     |
| Deputy Grand Knight                                                                                                                                                                                                                                           | Buddy Hood                                                                                                                                                                             | P.O. Box 392                                                                                                                                     |
| Trustee (1)                                                                                                                                                                                                                                                   | Richard W. Beckman                                                                                                                                                                     | P.O. Box 353                                                                                                                                     |
| Trustee (2)                                                                                                                                                                                                                                                   | James J. Remacle                                                                                                                                                                       | R.R. 1 Box 188                                                                                                                                   |
| Trustee (3)                                                                                                                                                                                                                                                   | Wilfred A. Mader                                                                                                                                                                       | R.R. 1 Box 120                                                                                                                                   |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                        |                                                                                                                                                  |
| Signature <u>Jimmie H Steinke</u>                                                                                                                                                                                                                             |                                                                                                                                                                                        | Date <u>24 July '99</u>                                                                                                                          |
| Name (Typed or Printed) <u>Jimmie H Steinke</u>                                                                                                                                                                                                               |                                                                                                                                                                                        | Title <u>FINANCIAL SECRETARY</u>                                                                                                                 |

ISSUED: 07-03-1999

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