

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                       |                                                                       |                                                                         |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. 99243                                                                                             | Idaho Corporation Annual Report Form                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>LEWIS F KEYS           |
| Return To                                                                                             | Due No Later Than November 30, 1995                                   | 908 BUCKBOARD                                                           |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>* Boise ID 83720-0000 *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct                   |                                                                         |
|                                                                                                       | JETTEL CORPORATION<br>LEWIS F KEYS<br>P O BOX 1374<br>MCCALL ID 83638 | MCCALL ID 83638<br>3. Incorporated Under The Laws of<br>ID<br>NO: 99243 |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City   | State | Postal Code |
|------------|--------------|------------------------|--------|-------|-------------|
| President: | Lewis Keys   | P.O. Box 1374          | McCall | Ida   | 83638       |
| Secretary: | Carolyn Keys | P.O. Box 1374          | McCall | Ida   | 83638       |
| Directors: |              |                        |        |       |             |

## 5. Nature of Business

Arch. Text & E  
 Const. Management

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Lewis Keys  
 Lewis Keys

9-5-95  
 Pres