

No. <b>W 61910</b>		<b>Due no later than Apr 30, 2017</b>		<b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> CUTTING EDGE TILE AND STONE LLC JASON LEWIS 219 CHURCH ST STE A SANDPOINT ID 83864		JASON LEWIS 219 CHURCH ST. STE A SANDPOINT ID 83864		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JASON FAIRBANKS LEWIS	219 CHURCH ST STE A	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:  <b>ID W 61910</b>		6. Annual Report must be signed.* Signature: Jason Lewis Name (type or print): Jason Lewis Date: 02/19/2017 Title: President					
Processed 02/19/2017		* Electronically provided signatures are accepted as original signatures.					