

No. 19095

Return To  
**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**  
 \* FIRST NOTICE \*  
 NO FEE REQUIRED

**Idaho Corporation Annual Report Form**  
 Due No Later Than November 1, 1994

1. Mailing Address —  
**NORTHERN LIGHTS, INC.**  
**JAMES R WEBB**  
**P. O. BOX 310**  
  
**SANDPOINT ID 83864**

2. Registered Agent and Office  
**JAMES R WEBB**  
**1423 DOVER HIGHWAY**  
  
**SANDPOINT ID 83864**

3. Incorporated Under The Laws  
 of ID  
 NO: 19095

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GORDON HUDSON	P.O. BOX 93	COOLIN	ID	83821
Secretary:	KATHY RABE	P.O. BOX 0232	LACLEDE	ID	83841
Directors:	ROBERT KENNEDY	P.O. BOX 675	SANDPOINT	ID	83864
	GERALD CHITTICK	2185 GLENGARY BAY RD	SANDPOINT	ID	83864
	LEE EMERY	47 YAAK RIVER RD	TROY	MT	59935
	STAN ROEHL	HCR 5 BOX 161	PRIEST RIVER	ID	83856
	ART JASMAN	3400 JEWEL LAKE RD	SAGLE	ID	83860
	JON ADAMS	HCR 61 BOX 186AB	BONNERS FERRY	ID	83805
	JUDITH SIMONSON	BOX 2019 HWY 200	NOXON	MT	59853

5. Nature of Business  
**DISTRIBUTION OF  
 ELECTRIC ENERGY**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Gordon Hudson* Date \_\_\_\_\_  
 Name (Typed or Printed) \_\_\_\_\_ Title \_\_\_\_\_