

|                                                                                                                                                        |                   |                                                                                                                                              |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 39043</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2016</b>                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHOULDER 3 RANCHES, INC.<br>TESSA POULSEN<br>P O BOX 218<br>OAKLEY ID 83346 |        | TESSA POULSEN<br>700 W 2000 S<br>OAKLEY ID 83346   |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                              |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                         | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RUSSELL S POULSEN | 700 W 2000 S                                                                                                                                 | OAKLEY | ID                                                 | USA     | 83346       |  |
| PRESIDENT                                                                                                                                              | TESSA A POULSEN   | 700 W 2000 S                                                                                                                                 | OAKLEY | ID                                                 | USA     | 83346       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 39043</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: TESSA POULSEN<br>Name (type or print): TESSA POULSEN<br>Date: 12/03/2016<br>Title: PRESIDENT |        |                                                    |         |             |  |
| Processed 12/03/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                    |        |                                                    |         |             |  |