

| No. <b>C 65951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than February 28, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                 |                               | 2. Registered Agent and Office <b>NO PO BOX</b>          |                    |             |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box, if applicable</b>                                                                                                                                                          |                               | CT CORPORATION SYSTEM<br>300 N 6TH ST<br>BOISE, ID 83702 |                    |             |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MWCA, INC.<br>6500 MINERAL DR STE 200<br>COEUR D'ALENE, ID 83815                                                                                                                                                        |                               | 3. <u>New</u> Registered Agent Signature                 |                    |             |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Robert H. Buckham,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>V.P. -</td> <td>Lewis E. Walde,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>Treasurer -</td> <td>Mary Zhu,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>Secretary -</td> <td>Tami D. Hansen,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>Director -</td> <td>Robert H. Buckham,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>Director -</td> <td>Lewis E. Walde,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>Director -</td> <td>Phillips S. Baker, Jr.,</td> <td>6500 N. Mineral Dr., Ste 200,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83815</td> </tr> </tbody> </table> |                                                                                                                                                                                                                         |                               |                                                          | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President - | Robert H. Buckham, | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 | V.P. - | Lewis E. Walde, | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 | Treasurer - | Mary Zhu, | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 | Secretary - | Tami D. Hansen, | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 | Director - | Robert H. Buckham, | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 | Director - | Lewis E. Walde, | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 | Director - | Phillips S. Baker, Jr., | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene, | ID | 83815 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                             | <u>Street or P.O. Address</u> | <u>City</u>                                              | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| President -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Robert H. Buckham,                                                                                                                                                                                                      | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| V.P. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lewis E. Walde,                                                                                                                                                                                                         | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| Treasurer -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mary Zhu,                                                                                                                                                                                                               | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| Secretary -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tami D. Hansen,                                                                                                                                                                                                         | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| Director -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Robert H. Buckham,                                                                                                                                                                                                      | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| Director -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lewis E. Walde,                                                                                                                                                                                                         | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| Director -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Phillips S. Baker, Jr.,                                                                                                                                                                                                 | 6500 N. Mineral Dr., Ste 200, | Coeur d'Alene,                                           | ID                 | 83815       |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 65951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>6. Signature  Date <u>12-12-05</u></p> <p>Name <small>(Typed or Printed)</small> <u>Tami D. Hansen</u> Title <u>Secretary</u></p> |                               |                                                          |                    |             |                               |             |              |            |             |                    |                               |                |    |       |        |                 |                               |                |    |       |             |           |                               |                |    |       |             |                 |                               |                |    |       |            |                    |                               |                |    |       |            |                 |                               |                |    |       |            |                         |                               |                |    |       |

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