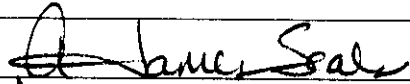


No. W 24508	Due no later than June 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable		A JAMES SEALS 209 ANDREWS PARMA, ID 83660																		
	AJ & S, LLC 209 ANDREWS PARMA, ID 83660																				
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>A. JAMES SEALS</td> <td>209 E. ANDREWS</td> <td>PARMA</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>MEMBER</td> <td>SUZANNE S. SEALS</td> <td>209 E. ANDREWS</td> <td>PARMA</td> <td>ID</td> <td>83660</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	MEMBER	A. JAMES SEALS	209 E. ANDREWS	PARMA	ID	83660	MEMBER	SUZANNE S. SEALS	209 E. ANDREWS	PARMA	ID	83660
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5. Organized Under the Laws of: IDAHO W 24508	6. Signature  Name (Typed or Printed) <u>A. JAMES SEALS</u>			Date <u>4-21-2004</u> Title <u>MEMBER</u>																	

Issued 04/01/2004

Do Not Tape or Staple

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