No. <b>W 180209</b>		Due no later than Mar 31, 2018  Annual Report Form			2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080			ess: Correct in this box if needed.	7661 W BOISE	DAVID GRONBECK 7661 W RIVERSIDE DR STE 102 BOISE ID 83714  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE			at land on Marchan or Marchan					
2001		mes and Addresses of	at least one Member or Manager.	Cit	<b>C</b> 1.1		5	
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER	J RENO WAI	RKENTIN	PO BOX 26221	YUMA	AZ	USA	85367	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: JONI SCHMIDT			Date: 03/27/2018			
W 180209		Name (type or print): JONI SCHMIDT			Title: BOOKKEEPER			
Processed 03/27/2018 * Electronically provided signatures are accepted as original signatures.								