FILED

ARTICLES OF INCORPORATION

97 DEC 15 AH 10: 23

OF

SECRETARY OF STATE STATE OF IDAHO

| KNOW ALL MEN BY THESE PRESENTS: That we, the un signed natural persons of lawful age and citizens of the United | |
|--|---------------------------------|
| signed natural persons of lawful age and citizens of the United | |
| | |
| . 🕜 🌣 | |
| States, for the purpose of forming a corporation pursuant to the | |
| provisions of the Idaho Business Corporation Act (Title 30, Ida | iho Code) |
| do hereby certify as follows: | |
| FIRST | |
| The name of the corporation is | |
| QD Inc. | |
| | • |
| SECOND | |
| The corporation is to have perpetual existence. | |
| The corporation is to have perpetual existence. | |
| THIRD | |
| The state of the s | !d |
| The purposes and objects for which the corporation is org include the transaction of any or all lawful business for which | anized |
| | |
| corporations may be incorporated under the Idaho Business Cor Act (Title 30, Idaho Code). | poration |
| Act (Title 30, Idano Code). | |
| EOHDTU | |
| FOURTH The aggregate number of shares which the corporation sha | II have |
| authority to issue is: 1,000,000 Such shares | |
| consist of one class only. The par value of each of such share | |
| shall be, which stocks shall not be i | |
| | |
| until fully paid for, and once so issued shall be nonnapaterally | = STATE |
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hr.

FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

SIXTH

Stockholders of the corporation shall have pre-emptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

SEVENTH

| The addre | ess of the initial registered office of the corporation is: |
|---------------|---|
| | E. 619 3rd Ave. |
| | Post Falls, Idaho 83854 |
| The name | of the corporation's initial registered agent at such |
| address is: | Tami J. Oliver |
| | |
| | EIGHTH |
| The numb | er of directors constituting the initial Board of |
| Directors is: | 2 |
| The names | s and addresses of the persons who are to serve as |
| | the first annual meeting of shareholders or until |
| | s be elected and qualify are: |
| | Leanne Nichols |
| ADDRESS | 1508 Velora Dr. Post Falls, Idaho 83854 |
| NAME | Tami J. Oliver |
| ADDRESS | E.619 3rd Ave. Post Falls, Idaho 83854 |

| | NAME | | |
|-----|---------|--|--|
| 1 | ADDRESS | | |
| | NAME | | |
| | ADDRESS | | |
| | NAME | - | |
| | ADDRESS | <u> </u> | |
| | The | NINTH | |
| | | and addresses of all incorporators are: | |
| | NAME | Leanne Nichols | |
| | ADDRESS | 1508 Velora Dr. Post Falls, Idaho | 83854 |
| | NAME | Tami J. Oliver | |
| | ADDRESS | E. 619 3rd Ave. Post Falls, Idaho | 83854 |
| | NAME | | |
| | ADDRESS | | |
| | NAME | | |
| | ADDRESS | | |
| and | | S WHEREOF, I/we have hereunto set my/ou // the day of | |
| | | Incorporator | |
| | | Incorporator Olive | <u>v </u> |
| | | Incorporator | |
| | | <u></u> | |
| | | Incorporator | |

| County of Kootenal) ss. |
|--|
| On this 1/th day of December . 1997. |
| before me, the undersigned, a Notary Public in and for said state, |
| personally appeared |
| TAMMY J OLIVER |
| LEANNE F NICHOLS |
| |
| |

known to me to be the person(s) whose name(s) is/are subscribed to the within and foregoing instrument, and acknowledged to me that (t)he(y) executed the same, and that (t)he(y) was/were (a) person(s) of lawful age and citizen(s) of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LOREN R. BURKE JR. NOTARY PUBLIC STATE OF IDAHO Notary Public for the State of Idaho

Residing at: Courd'allae Id

My commission expires: 02-24-2003