

Amended 11/30/2016 AR Correction

No. C 59120	Due no later than Aug 31, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. IDAHO WESTERN, INC. CATHIE J HANSEN 6200 E HUNT AVENUE NAMPA ID 83687-8324		RICHARD T CHAFFIN 5307 N QUAIL SUMMIT WAY BOISE ID 83703 Ryan Tranter GmC 6200 E Hunt Ave Nampa ID 83687
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature. <i>Ryan 2. Tranter</i>
Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.			
Office Held	Name	Street or PO Address	City State Country Postal Code
see list			
5. Organized Under the Laws of:	6. RT Amended 11-30-2016		
IDAHO C 59120	Signature: <i>Ryan 2. Tranter</i>		Date: 11-18-2016
	Name (type or print): Ryan Tranter		Title: GmC
Issued 07/18/2016 by online 103847			

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Chairman of the Board: William G. Currie
2801 E BELTLINE NE
GRAND RAPIDS MI 49525

Chief Executive Officer: Matthew J. Missad

President & Chief Operating Officer: Patrick M. Webster

Chief Financial Officer: Michael R. Cole

President Western Division: Allen T. Peters

Executive VP of Manufacturing: Robert D. Coleman

Executive VP of Marketing: C. Scott Greene

Executive VP of National Sales: Donald L. James

Executive VP, UFP Purchasing, Inc.: Michael F. Mordell

Executive VP, UFP Eastern Div. N: Patrick Benton

Executive VP, UFP Eastern Div. S: Jonathan West

Address for all:

~~6000 B Hunt Ave~~

~~Nampa ID 83687~~

2801 E. Beltline NE
Grand Rapids MI
49525