

**FILED EFFECTIVE****REINSTATEMENT**

| No. <b>C 43479</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 06/05/2003</b>                                                                              |                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |       |             |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------------|-------------------|----------|----|-------|-----------|-------------|---------------|----------|----|-------|-----------|--------------|--------------|----------|----|-------|-----------|-------------|--------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEWIS-CLARK AMERICAN LEGION BASEBAL<br>PATTI MESHISHNEK<br><del>3000 TAMMANY CK RD</del> <b>739 Tammany CK Rd</b><br><br>LEWISTON, ID 83501 |                                                                                                                                        | DAVE CHURCH<br>727 CEDAR AVE<br><br>LEWISTON, ID 83501 |       |             |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                        | 3. <u>New</u> registered agent signature               |       |             |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Patti E Meshishnek</td> <td>739 Tammany CK Rd</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Vice Pres</td> <td>Mark Rogers</td> <td>3337 5th St B</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Treasurer</td> <td>Bruce Burton</td> <td>3925 12th St</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Jill Balmer</td> <td>228 17th Ave</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                             |                                                                                                                                        |                                                        |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Patti E Meshishnek | 739 Tammany CK Rd | Lewiston | Id | 83501 | Vice Pres | Mark Rogers | 3337 5th St B | Lewiston | Id | 83501 | Treasurer | Bruce Burton | 3925 12th St | Lewiston | Id | 83501 | Secretary | Jill Balmer | 228 17th Ave | Lewiston | Id | 83501 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                        | Street or P.O. Address                                                                                                                 | City                                                   | State | Zip         |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Patti E Meshishnek                                                                                                                          | 739 Tammany CK Rd                                                                                                                      | Lewiston                                               | Id    | 83501       |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mark Rogers                                                                                                                                 | 3337 5th St B                                                                                                                          | Lewiston                                               | Id    | 83501       |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bruce Burton                                                                                                                                | 3925 12th St                                                                                                                           | Lewiston                                               | Id    | 83501       |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jill Balmer                                                                                                                                 | 228 17th Ave                                                                                                                           | Lewiston                                               | Id    | 83501       |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 43479                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             | 6. Signature <u>Patti E Meshishnek</u> Date <u>6-10-03</u><br>Name (Typed or Printed) <u>Patti E Meshishnek</u> Title <u>President</u> |                                                        |       |             |      |                        |      |       |     |           |                    |                   |          |    |       |           |             |               |          |    |       |           |              |              |          |    |       |           |             |              |          |    |       |

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