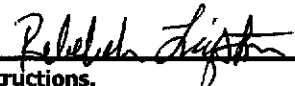
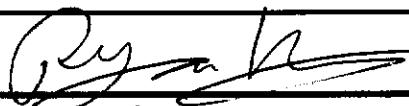
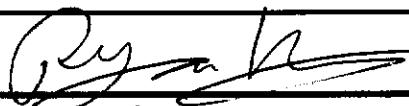
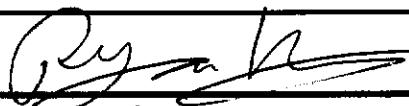


No. W 62339	Due no later than May 31, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) RYAN MATHER <i>Rebekah Livingston</i> 71 S PEPPERMINT DR NAMPA ID 83687																						
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SUNSHINE BAGEL BAKERY L.L.C. RYAN W MATHER 71 S PEPPERMINT DR NAMPA ID 83687		3. <u>New</u> Registered Agent Signature. 																						
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																									
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 15%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">(Manager)</td> <td>Ryan Mather</td> <td>12375 Chinden Blvd</td> <td>Boise</td> <td>ID</td> <td>Ada</td> <td>83713</td> </tr> <tr> <td style="text-align: center;">(Manager)</td> <td>Rebekah Livingston</td> <td>12375 Chinden Blvd</td> <td>Boise</td> <td>ID</td> <td>Ada</td> <td>83713</td> </tr> </tbody> </table>					Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	(Manager)	Ryan Mather	12375 Chinden Blvd	Boise	ID	Ada	83713	(Manager)	Rebekah Livingston	12375 Chinden Blvd	Boise	ID	Ada	83713
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 62339 </div>		6. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature:  </td> <td style="width: 50%;"> Date: <u>4/11/11</u> </td> </tr> <tr> <td> Name (type or print): <u>Ryan Mather</u> </td> <td> Title: <u>Manager</u> </td> </tr> </table>			Signature: 	Date: <u>4/11/11</u>	Name (type or print): <u>Ryan Mather</u>	Title: <u>Manager</u>																	
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM