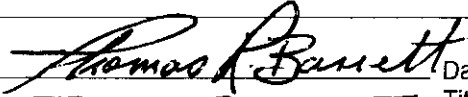


No. C 96548	Due no later than Oct 31, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BARRETT TRUCK ELECTRIC, INC. TOM R BARRETT PO BOX 1263 POST FALLS, ID 83854	TOM R BARRETT 2825 WEST 16TH STREET POST FALLS, ID 83854 3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Thomas R Barrett</td> <td>2825 W. 16th Ave</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>V. Pres.</td> <td>Richard T. Barrett</td> <td>2825 W 16th ave</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>Treas.</td> <td>Dorothy I Barrett</td> <td>2825 W 16th ave</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>Secr.</td> <td>Loretta M. Barrett</td> <td>2825 W. 16th ave</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Thomas R Barrett	2825 W. 16 th Ave	Post Falls	Id.	83854	V. Pres.	Richard T. Barrett	2825 W 16 th ave	Post Falls	Id.	83854	Treas.	Dorothy I Barrett	2825 W 16 th ave	Post Falls	Id.	83854	Secr.	Loretta M. Barrett	2825 W. 16 th ave	Post Falls	Id.	83854
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5. Organized Under the Laws of: IDAHO C 96548	6. Signature  Date <u>10-9-2000</u> Name (Typed or Printed) <u>THOMAS R. BARRETT</u> Title: <u>President</u>																															

Issued 08/01/2000

Do Not Tape or Staple