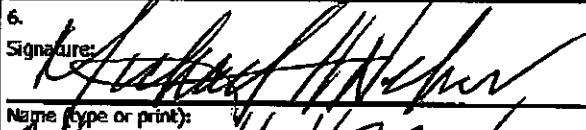


ID - SOS

11/26/2012 12:26:43 PM PAGE 2/004 Fax Server

No. W 18177	Reinstatement Annual Report Form ADMIN DISSOLVED 05/09/2012		2. Registered Agent and Office (NOT A P.O. BOX) MICHAEL H NELSON 3601 CHINDEN BLVD BOISE ID 83714																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. INNOTOF, LLC MICHAEL H. NELSON 3601 CHINDEN BLVD BOISE ID 83714 USA																																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☒ Member ☐</td> <td colspan="6">"SAME"</td> </tr> <tr> <td>Manager ☐ Member ☒</td> <td>MICHAEL NELSON</td> <td>3601 CHINDEN BLVD</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td>MARLENE NELSON</td> <td>BOISE, ID 83714</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td colspan="6"></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☒ Member ☐	"SAME"						Manager ☐ Member ☒	MICHAEL NELSON	3601 CHINDEN BLVD					Manager ☐ Member ☐	MARLENE NELSON	BOISE, ID 83714					Manager ☐ Member ☐							3. New Registered Agent Signature.
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																																
Manager ☒ Member ☐	"SAME"																																					
Manager ☐ Member ☒	MICHAEL NELSON	3601 CHINDEN BLVD																																				
Manager ☐ Member ☐	MARLENE NELSON	BOISE, ID 83714																																				
Manager ☐ Member ☐																																						
5. Organized Under the Laws of: IDAHO W 18177		6. Signature:  Date: 11-26-12 Name (type or print): MICHAEL H. NELSON Title: Manager																																				

Issued 11/26/2012 by CLH

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM