No. # 2904	Annual Report Forn Due No Later Than November	an 20			OT A P.O. BOX
Return to:	1. Mailing Address - Please Correct, If Not	J.	DE L ROB	ERTSO	N
SECRETARY OF STATE 700 WEST JEFFERSON	ONE STOP AUTO MACHIN		7 NORTH	MEST	SRD DR
PO BOX 83720 BOISE, ID 83720-0080	JOE L ROBERTSON		UITLAND	I	0 83519
	912 VICTORIA AVE	1 9	COLICION	1	v 0301 9
NO FEE REQUIRED		3. Org	janized Under th	e Laws of:	
* FIRST NOTICE *		33619	10	W	2964
Corporations: Enter Names and Limited Liability Companies: Ent	Business Addresses of President, Secretary or Names and Addresses of Managers of	and Directors The Members (check	one)		- Hamman
Office held Name	Street or P.O. Address	<u>.</u>	<u>City</u>	State	<u>Zip</u>
MEMBER JOEL	ROBERTSON GIQUICTO	RIA AVE FRU	TLAND	Id	83619 83619
MARARER FUR.	A PARADER DIAMETER	n's our Er	لا د. بدر رسون در د		02/10
MOMOER	N NUDERISON 71201610	RIA HUL FIC	W1/2.HNJ	4 d	13619
SIGNATURE OF CURR	NT RA 6.	m. Rehets	□ Date <u></u> <u> 7</u> -	-14-	97
SIGNATURE OF CURR	NT RA 6. Signature Name (Typed or FVA A)	m. Rehets	☑ Date	- 14 - 20130	97
	NT RA 6. Signature Name (Typed or FVA A)	m. Rehets	☑ Date	-14-	97