

|                                                                                                                                                        |                           |                                                                                                                                                                                            |          |                                                        |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|
| No. <b>C 50747</b>                                                                                                                                     |                           | <b>Due no later than Jan 31, 2018</b>                                                                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PAYNECO, INC.<br>OLIVER A PAYNE<br>PO BOX 299<br>118 EAST D STREET<br>SHOSHONE ID 83352-0299 |          | OLIVER A PAYNE<br>118 E D ST<br>SHOSHONE ID 83352-0299 |         |             |
|                                                                                                                                                        |                           |                                                                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                           |                                                                                                                                                                                            |          |                                                        |         |             |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                                                       | City     | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DREW O PAYNE              | 4398 S. CONSTITUTION AVE.                                                                                                                                                                  | BOISE    | ID                                                     | USA     | 83716       |
| DIRECTOR                                                                                                                                               | LINDSAY L PAYNE/GALLINGER | 480 STONEGATE DRIVE                                                                                                                                                                        | BOZEMAN  | MT                                                     | USA     | 59718       |
| PRESIDENT                                                                                                                                              | OLIVER A PAYNE            | 118 EAST D STREET PO BOX 299                                                                                                                                                               | SHOSHONE | ID                                                     | USA     | 83352-0299  |
| SECRETARY                                                                                                                                              | LINDA A PAYNE             | 118 EAST D STREET PO BOX 299                                                                                                                                                               | SHOSHONE | ID                                                     | USA     | 83352-0299  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50747</b>                                                                                           |                           | 6. Annual Report must be signed.*<br>Signature: OLIVER A Payne<br>Name (type or print): OLIVER A Payne<br><br>Date: 11/25/2017<br>Title: President                                         |          |                                                        |         |             |
| Processed 11/25/2017                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |          |                                                        |         |             |