

|                                                                                                                                                        |                     |                                                                                   |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 50868</b>                                                                                                                                     |                     | <b>Due no later than May 31, 2009</b>                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                         |       | TINA M SIMPSON<br>3970 E HWY 36<br>MALAD ID 83252  |                  |             |  |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b>                         |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                     | SIMPSON'S S BAR S RANCH, LLC<br>TINA M SIMPSON<br>3970 E HWY 36<br>MALAD ID 83252 |       |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                   |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                              | City  | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | TINA M SIMPSON      | 3970 E HWY 36                                                                     | MALAD | ID                                                 | USA              | 83252       |  |
| MEMBER                                                                                                                                                 | JARED S SIMPSON     | 3970 E HWY 36                                                                     | MALAD | ID                                                 | USA              | 83252       |  |
| MEMBER                                                                                                                                                 | CHRISTINA S SIMPSON | 4010 E HWY 36                                                                     | MALAD | ID                                                 | USA              | 83252       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                 |       |                                                    |                  |             |  |
| <b>ID<br/>W 50868</b>                                                                                                                                  |                     | Signature: Tina M. Simpson                                                        |       |                                                    | Date: 04/15/2009 |             |  |
|                                                                                                                                                        |                     | Name (type or print): Tina M. Simpson                                             |       |                                                    | Title: Member    |             |  |
| Processed 04/15/2009                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.         |       |                                                    |                  |             |  |