



ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

FILED EFFECTIVE

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

05 NOV 17 AM 10:50

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

MELLEN SUBDIVISION WATER DISTRICT INC.

Article 2: The purpose for which the corporation is organized is:

TO FORM A WATER DISTRICT FOR DOMESTIC USE.

Article 3: The street address of the registered office is: 668 NW Birch Ave Mountain Home ID 83647

and the registered agent at such address is: BART EBEN

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

BART EBEN - PRESIDENT, 668 NW BIRCH AVE., MTN. HOME, ID 83647

TOM HORGAN - 764 NW DATE AVE., MTN. HOME, ID 83647

GINA LABELLE - 550 NW BIRCH AVE., MTN. HOME, ID 83647

RON HAZUKA - 659 NW BIRCH AVE., MTN. HOME, ID 83647

LUPE GARZA - 412 NW DATE AVE., MTN. HOME, ID 83647

Article 5: The name(s) and address(es) of the incorporator(s):

BART EBEN, 668 NW BIRCH AVE., MTN. HOME, ID 83647

Article 6: The mailing address of the corporation shall be:

P. O. BOX 1086, MTN. HOME, ID 83647

Article 7: The corporation (☒ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

TO SUBSCRIBERS OF THIS DISTRICT.

Signatures of all incorporators:

Bart Eben

TypedName: BART EBEN

Tom Horgan

TypedName: TOM HORGAN

Ron Hazuka

TypedName: RON HAZUKA

Regina Labelle

TypedName: REGINA LABELLE

Lupe Garza

TypedName: LUPE GARZA

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

IDAHO SECRETARY OF STATE
11/17/2005 05:00
CK: 7582 CT: 194263 BH: 922642
1 @ 30.00 = 30.00 INC NONP # 2

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