

|  |                    |   |  |  |             |                |                      |
|--|--------------------|---|--|--|-------------|----------------|----------------------|
| No. <b>W 31656</b>   |                    | <b>Due no later than Jul 31, 2009</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                               |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOUNTAIN RIDGE PROPERTY MANAGEMENT, LLC<br>SUSAN LUSK<br>3355 N FIVE MILE RD #250<br>BOISE ID 83713<br>USA |  | ALL DAY \$49 IDAHO REGISTERED A<br>1011 N 11TH ST<br>COEUR D'ALENE ID 83814<br>USA |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                    |   |  | 3. <u>New</u> Registered Agent Signature:*   |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                    |   |  |  |             |                |                      |
| Office Held<br>MEMBER  | Name<br>SUSAN LUSK | Street or PO Address<br>3355 N FIVE MILE RD #250  |  | City<br>BOISE  | State<br>ID | Country<br>USA | Postal Code<br>83713 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 31656</b>                                 |                    | 6. Annual Report must be signed.*<br><br>Signature: Susan Lusk<br>Name (type or print): Susan Lusk<br><br>Date: 06/09/2009<br>Title: Member                                 |  |  |             |                |                      |
| Processed 06/09/2009 * Electronically provided signatures are accepted as original signatures.     |                    |   |  |  |             |                |                      |